

Township 15 South Range 10 East S.L.B.M.

Entry No. 155277
 Indexed ✓
 Abstracted ✓
 Rec. Fee \$24.00

FRANK H. FEICHKO
 SEP 11 12 57 PM '80
 BOOK 3 PLATS
 PAGE 212

I, John Bene do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 1050, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as Amended Feichko Subdivision No. 2 and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
COURSE	DIST.	REMARKS
		Bag at a point 1320ft South of the NW cor.
		of Section 22 Twp 15 So. R 10 E. S.L.B.M. and running thence East 1320ft. South 1320ft. West 2640ft. North 1320ft. East 1320ft more or less to the point of beg.
		Contains 80 Acres

DATE

John Bene
 John Bene

OWNER'S DEDICATION

Know all men by these presents that _____, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

Amended Feichko Subdivision No. 2.

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby _____ have hereunto set _____ this _____ day of _____ A.D. 19 80

Frank H. Feichko
Carol L. Feichko
Regina S. Stewart
 ATTORNEY-IN-FACT FOR JOSEPH J. + LOIS REPAN

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 County of Carbon

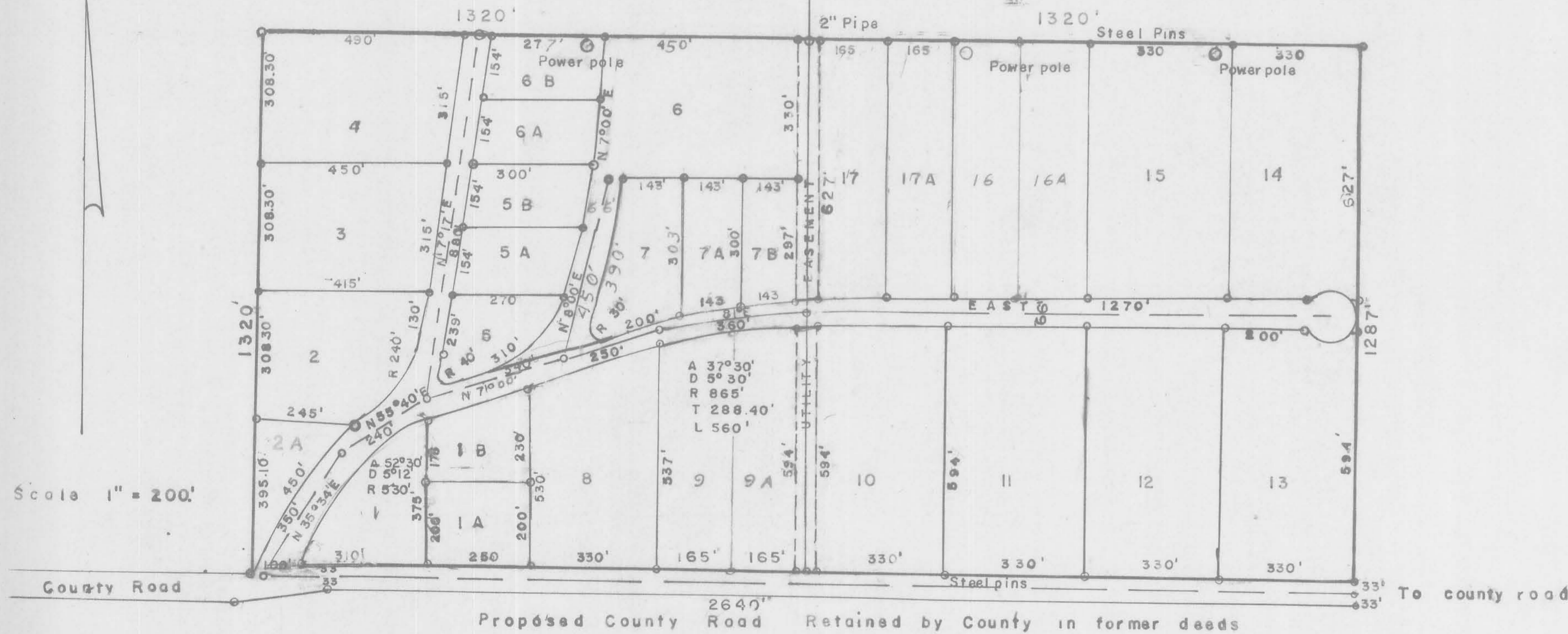
On the 22nd day of August A.D. 19 80, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer(s) of the above Owner's dedication, _____ in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 11-22-81

Carol L. Feichko
 NOTARY PUBLIC
 RESIDING IN Carbon COUNTY

N

Scale 1" = 200'



Proposed County Road Retained by County in former deeds

**Feichko Subdivision No 2
 amendment no.1.**